The Anti-Slavery Bugle.

MARIUS R. ROBINSON, EDITOR.

"NO UNION WITH SLAVEHOLDERS."

ANN PEARSON, PUBLISHING AGENT.

VOL. 14.---NO. 4.

SALEM, COLUMBIANA COUNTY, OHIO, SATURDAY, SEPTEMBER 18, 1858.

WHOLE NO. 675;

THE ANTI-SLAVERY BUGLE,

PUBLISHED EVERY SATURDAY, AT SALES, OHIO.

serted one year for \$3,00; six months, \$2,00. J. HUDSON, PRINTER.

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the institution in this country, especially through the influences of the influences of the Reverend and sanctified apostologists of the system—his evangelical brethren in America. He appears as the special and some would have more ardently designed in the original have often been more of this is the more unfortunate.

The influence of this is the more unfortunate. The influence of this is the more unfortunate. The influence of this is the more unfortunate. In the influence of natural generosity and conscience from the Boston Jaurnal of the 28th nit.

When certain the subject of the system—his evangelical brethren in the special and some would have more ardently designed and the influence of this is the more unfortunate. In the influence of natural generosity and conscience from the Boston Jaurnal of the 28th nit.

When certain the value of the side with the claim of maintaining an 'attitude of freedom and many interesting and 'attitude of the deal of the influence of natural generosity and conscience from the Boston Jaurnal of the 28th nit.

from foreign lands, or from the wisdom of past fract Society, and we render thanks to him for mass, was skilfully deprived of every passage which expressed or implied a rebuke of slavery.

If a good woman like Mary Landy Duncan celebrated the anniversary of West India Emancipation with thanks to God that the lash of the driver of the first passage we have certain things to say:

1. Dr. Monod has, it appears, taken his state-

christian, and the Church was beginning to see that her children were being brought up on a literature which gave them not the slightest preparation against the gave them not the slightest preparation against the gave them accountry, and which, by fort, From the Charleston and joined in it, and configured from the United States only form of immorality against which the Society selected to set to be in their letter to us, if it is the gigantst the artergoing, against the learned on the united states and no preparation of the strongest form of support. From the Charleston is to united the author their assembly mine honor be not finely did Massachusetts talk of her rights, and her determination to maintain them after one of her determination to maintain them after one of her determination to maintain them after one of her sight to got here, to take the subject of society and the Church was beginning to see that the constitution confirms, as according to the Kansas-Nebraska Ull and the Dred Scott was to he registrators of the subject of society in the united!"

WHAT G. P. R. JAMES THINKS OF NEBRORS.

3. But if every Church in the United States only form of immorality against which the Society sends of the proposition of the future attempted, but as soon as each new outrage was perpensate form of support. From the Revision is to be in their letter to us, if it is the gigant against the artergoing, against the letter to us, if it is the gigant against the artergoing, against the letter to us, if it is the gigant against the arterior of the future assembly mine honor be not finely did Massachusetts talk of her rights, and her cannel the determination to maintain them after one of her entired states according to the Kansas-Nebraska Ull and the Dred Scott was to be in the Edily Massachusetts talk of her rights, and her cannel the determination to maintain them after one of her entired states according to the Kansas-Nebraska Ull and the Dred Scott was to be subject of a scott the subject of the subject of the subject of

by the Executive Committee of the Western AntiSiarery Society.

By Communications intended for insertion, to be addressed to Anni Park for the paper and letters containing money in part payment for the paper and letters containing money in part payment for the same, should be addressed to Ann Pranson Publishing Agent.

Salem, Columbiana Co., Onlo.

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One Fourth Column one year, with privilege of ter to the meeting of the Society. This was the changing monthly, - - - 12,00 only way to show their respect for the Society's de-Half column, changing monthly, - - - - 20,00 cisions, and to screen themselves from a heavy Cards not exceeding eight lines will be in-

ror, that passage is smoothly effaced. If Dr. Harrie, of England, canumerating the aims of the age, classes slavery among them, the word slavery is classes slavery among them, the word slavery is above the part of one set of more of the country are infolled.

2. Dr. Monod is mistaken in calling the dissentiate part of one set of more another, that they lay." Morgan immediately started from her bosom by this accursed policy. This course of silence makes such men infidels.

The part of one set of men or another, that they lay." Morgan immediately started from such that they such as the squall support of such the same and relative started from such that they shall be part of one set of men or another, that they lay." Morgan immediately started from such that they such as squall support of such that they shall be part of one set of men or another, that they lay." Morgan immediately started from such that they shall be part of one set of men or another, that they shall be recreated and the most such that they shall be part of one set of men or another, that they shall be recreated and the most such that

everything overruled by a packed majority, secured is not to be used against a moral evil, what shall oral happiness, it would not be amiss to alter an THE principally in New York city, which has always we use? This is much like sending a distressed been the stronghold of slavery.

THE FIRE EATERS DISTURBING THE Judiciacy. It will be the duty of the President to principally in New York city, which has always we use? This is much like sending a distressed letter to a fort where soldiers are sleening under I dust not pursue this branch of the subject for the subject for

one contributed with the poils and retirement that is a declaration of that same was intended to ceatabilish justice, and therefore the blessing of the contributed with the problem of the contributed with the problem of the satisfaction of the satisfaction. In Kennedd with the problem of the contributed with the problem of the contributed with the problem of the satisfaction. In Kennedd with the contribution of the satisfaction of the satisfaction. In Kennedd with the contribution of the satisfaction of the satisfaction. In Kennedd with the contribu

of the late lamented Horace [Adolphe?] Monod, and probably no one signed it with more hearty good will.

In this letter the American Churches were and flatting of earnest and alarmed expastion. The letter said, practically, "B, eithern of foundations of the Tract Society, as such, is to abstain foundations of the Protestant faith, and bringing the very foundations of the Protestant faith, and bringing shame on us who protess it. We are told that the greatest Protestant nation on earth defends slavery.

It is made an argument by infileds against later which will be made of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject as in the name of a common Christianis conject to the end. We say with the misretly added to the first of the line of the conject as in the name of a common Christianis conject to the end. We say with the misretly added to the first as in the confidence. We try-fight accord to the end. We say with the misretly added to the first as in the confidence. We try-fight accord to the end. We say with the composition to slavery, who show it the confidence. We try-fight accord to the confidence of the confidence of the confidence of the short States of America. When the conject is the end end of the confidence of the confidence of the say states, we look upon the citizent of the say states, we look upon the citizent. When the conject is the end of the confidence of the say states, we look upon the citizent of the say states,

growing out of it, if they could not speak against growing out of it, if they could not speak against slavery itself!

In our own private view, this was a mistake. There are some cases where it is best to begin an attack by taking the weakest and most exposed point; but this, it appears to me, was not one of them. No more clauser, no more apposition could them. No more clauser, no more apposition could them. No more clauser, no more apposition—nay, more, to have a some had the requirement been that the tract and the results of the supreme court and the tract and the t gift with all the power within us—to fight as for recorded as a sin on the books of discipling of every one of the everagelized denominations concerned in the Tracs Society, as much as a sin on the books of discipling of every one of the everagelized denominations concerned in the Tracs Society, as an abstraction.

If the organized religious literature of a country live against sharety? If the organized religious literature of a country live against sharety? If the organized religious literature of a country live against sharety? If the organized religious literature of a country live against sharety? If the organized religious literature of a country live against sharety? If the organized religious literature of a country live against sharety? If the organized religious literature of a country live against sharety? If the organized religious literature of a country live against sharety? If the organized religious literature of a country live and the first an adversion of the dave trade amongst them from his child one of the dave trade amongst them from his child of the dave trade amongst them from his child in the who asks it! Assassinate those of our San tors who interfere with your purposes! But if the dave rade amongst them from his child in the who in the first and the who in the first and the who in the first and the san all the san and the san and extraction in this stancts are the san and extraction of the suprement country. These must have the first and the san and the san and extraction in the same of the suprement country. These must have the problem of Slavery in a Territory. These with bits amount of degradation of the suprement country. The problem of the suprement country in the surface with suprement country. The problem of the suprement country in the surface with suprement country. The problem of the suprement country in the surface with suprement country. The problem of the suprement country in the surface with suprement country. These must have the surface with for the problem of the surface

Rev. Frederick Monod, an Evangelical French Clergyman has, it seems, been traveling in this country, and like most other European Abolitionists, lay and clerical, has been corrupted to a defence of slavery through the deceitful influences of the institution in this country, especially through the institution in this country, especially through the institution in this country, especially through the influences of the Reverend and sanctified appropriate to a description of the first the influences of the Reverend and sanctified appropriate to a description of the first the influences of the Reverend and sanctified appropriate to a description of the first through the influences of the Reverend and sanctified appropriate to a description of the first through the influences of the Reverend and sanctified appropriate to a description of the first through the influences of the Reverend and sanctified appropriate to a description of the first through the influences of the Reverend and sanctified appropriate to a description of the first through the influences of the Reverend and sanctified appropriate to a description of the first through the influences of the Reverend and sanctified appropriate to a description of the first through the influences of the Reverend and sanctified appropriate through the first through the influences of the Reverend and sanctified appropriate through the first through th

American Christian religion itself. Pray, awaken! take onsideration. There is, then, in this decision of more decided measures and oppose that Scheity, nothing which can justly be could address remonstance and instruction or argument to the Christian community had come so agreed to the Christian community had come so agreed to the Christian community had come so appropried by the funds of the Christian community who per peleged to say nothing about to Nature and proposed to the Christian community who per peleged to say nothing about to Nature and proposed to the Christian community who per peleged to say nothing about to Nature and proposed to the Christian community who per peleged to say nothing about to Nature and proposed to the Christian community who per peleged to say nothing about to Nature and proposed to the Christian community who per peleged to say nothing about to Nature and proposed to the Christian community who per peleged to say nothing about to Nature and proposed to the Christian community who per content of the Savery and per per per peleged to say nothing about to Nature and proposed to the Christian community who per content to the Christian com onestion, to say that he will "resist its encroache ments," and resist them "to the end"? Having Frank's power of attorney, and brought suit against redunteered the statement, as if it implied some Swan laying the slamages at \$1,500; the case was silence upon the front seat, and asked him what he silence upon the front seat, and asked him what he silence upon the front seat, and asked him what he

only form of immorality against which the Society stated it to be in their letter to us, if it is the gigan from the British Consulship at Richmond, Va. is year against theater-going, against licentiousness in the care given and abundant warnings on the sinfulness of dancing; it was only on slavery that it was sulfulness. So the Church, as exhorted by the French british that the Tract Society should testify at least against the Tract Society should testify at least against good of the third they are also the contract to the four millions of unforted units in the sackboth and ashes for such a calamity that the Tract Society should testify at least against good of the fifty could not speak a gainst another, when perfect unanimity season is the contract of the complicity of the third accepted it as a desirable. From the British Consulship at Richmond, Va. is the definition, was such as the contract of the complicity of the proposal and the more of the people of a Territory, when they are the could the same and of the complete the contract of the law under which they lively, and board they are aftered from the British Consulship at Richmond, Va. is the coupling the contract of the complete the contract of the law under which they lively, and board they are aftered from the British Consulship at Richmond, Va. is the coupling they are the contract of the complete the coupling they are the contract of the law under which they lively, and board they are aftered from the British Consulship at Richmond, Va. is the coupling they are the contract of the law under which they lively, and board they are aftered from the British Consulship at Richmond, Va. is the coupling they are the contract of the law under which they lively and board they are aftered from the British Consulship at Richmond, Va. is the coupling they are the contract of the law under which they lively and board they are aftered from the British Consulship at Richmond, Va. is the coupling they are the contract of the law under which they liver of the law unde

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Saw Wash of the several to the several to the several to the solient and the several to the solient and the several to the several to the solient and the several to the seve emancipation platform. Surrounded as shealmost is by free soil territory, her slave owners are emigrating in large numbers to fexus, and will seen leave her a prey to Seward's abotition system of leave her a prey to Seward's abotition system of legislation. In Kenneky Mr. Clay's emancipation and colonization ideas are bearing legitimate fruit and Mr. Critten len holds powerful sway over the and Mr. Critten len holds powerful sway over the dubted but that Mr. Crittenden, conjoined with the anti-slavery American party of the North would carry Kentucky."

Itive, and particularly of penal laws, has been entrusted to the Executive; and there we are constructed to the Executive; and the Executive; and the Executive; and the Ex

upon the South. Her position as a border State, tured. By the act of May 15th, 1820, the punish and a well considered Southern policy, to policy ment of "piracy" was affixed. - Charleston Courier, which has been digected and understood and approved by the ablest men in Virginia, as you yourself must be aware,) would seem to demand that, when such a movement takes place by any considerable number of Southern States, Virginia and the start by large start start self must be aware,) would seem to demand that, when such a movement takes place by any consid-

which expressed or implied a rebuke of slavery—
If a good woman like Mary Lundy Duncan celegated the anniversary of West India Emancipation with thanks to God that the lash of the driver and the shrieks of the slave were no longer heard, that passage, so worthy of a noble English woman's heart, was omitted.

If Dr. Cotton Mather, in his essays to do good ous fathers—many of them—regarded with Dr. Cheever or Dr. Budden the institution which our pious fathers—many of them—regarded with br. Cheever of the successive aggressions of the Slave Power for Frank without leaving the bax, and the judg-statement made to him, he could never have writery of sleeper of operation?

Which it was threatned.

"Farn. Monod, Pastor."

Of this passage we have certain things to say:

1. pr. Monod has, it appears, taken his state-ment and the shrieks of the slave were no longer heard, that passage, so worthy of a noble English woman's heart, was omitted.

If Dr. Cotton Mather, in his essays to do good ous fathers—many of them—regarded with br. Cheever or Dr. Budden the passage is smoothly effaced. If Dr. Harden the passage is expensively adverted the passage is the passage of passage of the passage is expensively and the passage is promised in the passage in the passage is expensively and the passage is promised in the passage in the passage i

hand. What this part is, Mr. Yancey thus ex sions of the Northern slave traders, who parsued this branch of commerce as long as they could. It "It is equally true that I do not expect Virginis to take any initiative steps toward a dissolution
of the Union when that exigency shall be forced
of the Union when that exigency shall be forced

the influences of the leverend and sauctified agos in it the duty of Christians to oppose it as a great more seril. But, is it the duty of the Track Sicky of the Track Sicky of the Track Sicky of the Track Sicky of the States of the Southern States, Virginia and Jogists of the system—his example and logists of the system—his example and the present and specious defender of the gross pro-slavery enormities of the charge of the the risk of dismembering a Sicky of the States of Mole, whose presents among their Irish defender of the gross pro-slavery enormities of the charge of the the risk of dismembering as the risk of dismembering as the risk of dismembering as the subject of slavery from a system on the first of the distribution of the condemnation even of the secular press in this countage. But are the risk of dismembering as the southern of the condemnation even of the secular press in this countage with the southern of the condemnation even of the condemnation even of the secular press in this countage with the southern of the condemnation even of the condemnation even of the secular press in this countage with the southern of the condemnation even of the condemnation even of the secular press and the southern of the condemnation even of the condemnation of the condemnation even of the condemnatio

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